

APPLICATION FOR PERMIT

Serial No. 17570

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAY 21 1958
Returned to applicant for correction _____
Corrected application filed _____

The undersigned Frank T. Harmer
Name of applicant
of Rte. 1 Box 446 Reno, County of Washoe,
State of Nevada, hereby makes application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is Jones Creek (an
Name of stream, lake or other source
intermittent stream) _____
2. The amount of water applied for is six (6) second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for Irrigation and domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
In SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 2, T. 17 N; R 19 E, at a point from which the West
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
 $\frac{1}{4}$ corner of Section 2 bears S 21°-45'-30" W 479.39 ft.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 320
- (b) Description of land to be irrigated N $\frac{1}{2}$ of Sec. 2 T 17 N; R 19 E
Describe by legal subdivision, or if on unsurveyed land it should
M.D.B.&M.
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Place of use _____
Give location of place of use by legal subdivision
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about _____ and end about _____, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

The water will be diverted by a dam in the creek bed, and the water State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water carried by ditch to a reservoir, from which it will be distributed is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions. to the land by gravity ditches, and by pumping to that portion above the reservoir and ditches.

5. Estimated cost of works \$10,000.00

6. Estimated time required to construct works 7 years

7. Remarks

For use of applicant

Frank T. Harmer, Applicant.

By s/ Robert H. Barrett
Robert H. Barrett
State Water Right Surveyor.

Compared HS/LB

DENIED OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~XXXXXX~~ the same, ~~subject to the following limitations and conditions~~ Deny

on the grounds that there is no unappropriated water in the source.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial use must be filed with State Engineer on or before

Map filed May 21, 1958

WITNESS MY HAND AND SEAL this 24th day

Commencement of work filed

of September, 1958

Completion of work filed

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

Recorded Bk. Page

Edmund G. O'Muth
State Engineer.